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ASHBURNHAM TOWN OFFICE
100 STATE STREET, SUITE 101
ASHBURNHAM, MA 01430



AGENDA OF THE CONSERVATION COMMISSION

July 22, 2013

6:30 p.m.

Town Hall – Lower Level Meeting Room

Public Meetings/Hearings:

- None

Other Commission Business/Administration:

6:30PM Bush Hill Forestry – interested forester, Chuck Caron of Caron Environmental Consulting

7:00PM 44 Lakeshore Drive - Request for Certificate of Compliance

- Mount Grace conservation property – informational meeting about a proposed footbridge
- Sexual Harassment Policy
- Forest Cutting Plans:
 - Bush Hill Road, Landowner Woodward & Florence Johnson
 - Bush Hill Road, Landowner Howard LeVaux
- Sunset Lake (OOC, DEP File #092-0852 & #345-0598) – scheduled treatment on July 24th for the management of aquatic vegetation
- Approval of Minutes
 - October 9, 2012
 - December 10, 2012
 - February 25, 2013
 - March 25, 2013
 - May 13, 2013
 - June 24, 2013
- Other
- Adjourn